

**U.S. District Court  
District of Columbia (Washington, DC)  
CIVIL DOCKET FOR CASE #: 1:16-cv-00773-RCL**

MATTACHINE SOCIETY OF WASHINGTON, D.C. v.  
UNITED STATES DEPARTMENT OF JUSTICE  
Assigned to: Judge Royce C. Lamberth  
Demand: \$0  
Cause: 05:552 Freedom of Information Act

Date Filed: 04/27/2016  
Date Terminated: 12/05/2019  
Jury Demand: None  
Nature of Suit: 895 Freedom of  
Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff**

**MATTACHINE SOCIETY OF  
WASHINGTON, D.C.**

represented by **Lisa A. Linsky**  
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V.

**Defendant**

**UNITED STATES DEPARTMENT OF  
 JUSTICE**

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**TERMINATED: 01/18/2017**

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**TERMINATED: 08/07/2019**

| Date Filed | #        | Docket Text  |
|------------|----------|--|
| 04/27/2016 | <u>1</u> | COMPLAINT against UNITED STATES DEPARTMENT OF JUSTICE ( Filing fee \$ 400 receipt number 0090-4501514) filed by MATTACHINE SOCIETY OF WASHINGTON, D.C.. (Attachments: # <u>1</u> Exhibit 1, # <u>2</u> Exhibit 2, # <u>3</u> Exhibit 3, # <u>4</u> Exhibit 4, # <u>5</u> Exhibit 5, # <u>6</u> Exhibit 6, # <u>7</u> Exhibit 7, # <u>8</u> Exhibit 8, # <u>9</u> Exhibit 9, # <u>10</u> Exhibit 10, # <u>11</u> Exhibit 11, # <u>12</u> Exhibit 12, # <u>13</u> Exhibit 13, # <u>14</u> Exhibit 14, # <u>15</u> Exhibit 15, # <u>16</u> Exhibit 16, # <u>17</u> Exhibit 17, # <u>18</u> Exhibit 18, # <u>19</u> Exhibit 19, # <u>20</u> Exhibit 20, # <u>21</u> Exhibit 21, # <u>22</u> Exhibit 22, # <u>23</u> Exhibit 23, # <u>24</u> Exhibit 24, # <u>25</u> Civil Cover Sheet, # <u>26</u> Summons U.S. Attorney, # <u>27</u> Summons Att'y Gen., # <u>28</u> Summons U.s. Dep't Justice)(Rogaczewski, Joshua) (Entered: 04/27/2016) |
| 04/27/2016 | <u>2</u> | Corporate Disclosure Statement by MATTACHINE SOCIETY OF WASHINGTON, D.C.. (Rogaczewski, Joshua) (Entered: 04/27/2016)  |
| 04/27/2016 |          | Case Assigned to Judge Royce C. Lamberth. (sth) (Entered: 04/27/2016)  |
| 04/27/2016 | <u>3</u> | NOTICE of Appearance by Paul Michael Thompson on behalf of MATTACHINE SOCIETY OF WASHINGTON, D.C. (Thompson, Paul) Modified on 4/28/2016 (zrdj). (Entered: 04/27/2016)   |
| 04/28/2016 | <u>4</u> | SUMMONS (3) Issued Electronically as to UNITED STATES DEPARTMENT OF JUSTICE, U.S. Attorney and U.S. Attorney General (Attachments: # <u>1</u> Summons, # <u>2</u> Summons, # <u>3</u> Summons)(sth) (Entered: 04/28/2016)  |

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| 05/13/2016 | <u>5</u>  | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 4/29/2016. Answer due for ALL FEDERAL DEFENDANTS by 5/29/2016. (Thompson, Paul) (Entered: 05/13/2016)   |
| 05/13/2016 | <u>6</u>  | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 5/2/16. (Thompson, Paul) (Entered: 05/13/2016)  |
| 05/13/2016 | <u>7</u>  | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. UNITED STATES DEPARTMENT OF JUSTICE served on 5/2/2016 (Thompson, Paul) (Entered: 05/13/2016)   |
| 05/13/2016 | <u>8</u>  | MOTION for Leave to Appear Pro Hac Vice :Attorney Name– Ashley N. Evans, :Firm– McDermott Will & Emery LLP, :Address– 340 Madison Avenue, New York, NY 10173–1922. Phone No. – (212) 547–5772. Fax No. – (212) 547–5444 Filing fee \$ 100, receipt number 0090–4527821. Fee Status: Fee Paid. by MATTACHINE SOCIETY OF WASHINGTON, D.C. (Attachments: # <u>1</u> Declaration, # <u>2</u> Text of Proposed Order)(Thompson, Paul) (Entered: 05/13/2016)         |
| 05/13/2016 | <u>9</u>  | MOTION for Leave to Appear Pro Hac Vice :Attorney Name– Michael R. Huttenlocher, :Firm– McDermott Will & Emery LLP, :Address– 340 Madison Avenue, New York, NY 10173–1922. Phone No. – (212) 547–5482. Fax No. – (212) 547–5444 Filing fee \$ 100, receipt number 0090–4527857. Fee Status: Fee Paid. by MATTACHINE SOCIETY OF WASHINGTON, D.C. (Attachments: # <u>1</u> Declaration, # <u>2</u> Text of Proposed Order)(Thompson, Paul) (Entered: 05/13/2016) |
| 05/13/2016 | <u>10</u> | MOTION for Leave to Appear Pro Hac Vice :Attorney Name– Lisa A. Linsky, :Firm– McDermott Will & Emery LLP, :Address– 340 Madison Avenue, New York, NY 10173–1922. Phone No. – (212) 547–5587. Fax No. – (212) 547–5444 Filing fee \$ 100, receipt number 0090–4527875. Fee Status: Fee Paid. by MATTACHINE SOCIETY OF WASHINGTON, D.C. (Attachments: # <u>1</u> Declaration, # <u>2</u> Text of Proposed Order)(Thompson, Paul) (Entered: 05/13/2016)          |
| 05/13/2016 | <u>11</u> | MOTION for Leave to Appear Pro Hac Vice :Attorney Name– Lisa Ann Gerson, :Firm– McDermott Will & Emery LLP, :Address– 340 Madison Avenue, New York, NY 10173–1922. Phone No. – (212) 547–5769. Fax No. – (212) 547–5444 Filing fee \$ 100, receipt number 0090–4528150. Fee Status: Fee Paid. by MATTACHINE SOCIETY OF WASHINGTON, D.C. (Attachments: # <u>1</u> Declaration, # <u>2</u> Text of Proposed Order)(Thompson, Paul) (Entered: 05/13/2016)         |
| 05/16/2016 | <u>12</u> | MOTION for Leave to Appear Pro Hac Vice :Attorney Name– Krista A. Meany, :Firm– McDermott Will & Emery LLP, :Address– 340 Madison Avenue, New York, NY 10173–1922. Phone No. – (212) 547–5692. Fax No. – (212) 547–5444 Filing fee \$ 100, receipt number 0090–4528807. Fee Status: Fee Paid. by MATTACHINE SOCIETY OF WASHINGTON, D.C. (Attachments: # <u>1</u> Declaration, # <u>2</u> Text of Proposed Order)(Thompson, Paul) (Entered: 05/16/2016)         |
| 05/31/2016 | <u>13</u> | Consent MOTION for Extension of Time to File Answer re <u>1</u> Complaint,, by UNITED STATES DEPARTMENT OF JUSTICE (Attachments: # <u>1</u> Text of Proposed Order)(Ross, Carl) (Entered: 05/31/2016)  |
| 06/03/2016 | <u>14</u> | ORDER granting <u>13</u> Motion for Extension of Time to Answer <u>1</u> Complaint by UNITED STATES DEPARTMENT OF JUSTICE; it is hereby ORDERED that defendant's Answer and/or other response to the Complaint shall be due on or before June 30, 2016. Signed by Judge Royce C. Lamberth on 6/1/2016. (tg) (Entered: 06/03/2016)  |
| 06/09/2016 | <u>15</u> | NOTICE of Appearance by Irene Angelica Firippis on behalf of MATTACHINE SOCIETY OF WASHINGTON, D.C. (Firippis, Irene) (Entered: 06/09/2016)  |
| 06/20/2016 | <u>16</u> | ORDER granting <u>8</u> Motion for Leave to Appear Pro Hac Vice as to Ashley N. Evans. Signed by Judge Royce C. Lamberth on June 20, 2016.(lcrcl3) (Entered: 06/20/2016)   |
| 06/20/2016 | <u>17</u> | ORDER granting <u>9</u> Motion for Leave to Appear Pro Hac Vice as to Michael R. Huttenlocher. Signed by Judge Royce C. Lamberth on June 20, 2016.(lcrcl3) (Entered: 06/20/2016)   |

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| 06/20/2016 | <u>18</u> | ORDER granting <u>10</u> Motion for Leave to Appear Pro Hac Vice as to Lisa A. Linsky. Signed by Judge Royce C. Lamberth on June 20, 2016.(lcrcl3) (Entered: 06/20/2016)   |
| 06/20/2016 | <u>19</u> | ORDER granting <u>11</u> Motion for Leave to Appear Pro Hac Vice as to Lisa Ann Gerson. Signed by Judge Royce C. Lamberth on June 20, 2016.(lcrcl3) (Entered: 06/20/2016)  |
| 06/20/2016 | <u>20</u> | ORDER granting <u>12</u> Motion for Leave to Appear Pro Hac Vice as to Krista A. Meany. Signed by Judge Royce C. Lamberth on June 20, 2016.(lcrcl3) (Entered: 06/20/2016)  |
| 06/30/2016 | <u>21</u> | ANSWER to Complaint by UNITED STATES DEPARTMENT OF JUSTICE.(Ross, Carl) (Entered: 06/30/2016)  |
| 07/05/2016 | <u>22</u> | ORDER: An answer having been filed herein in this case brought under the Freedom of Information Act, the defendant shall file any dispositive motions within 10 days of this date, or such time as the Court allows upon proper motion. Signed by Judge Royce C. Lamberth on 7/05/2016. (ad). (Entered: 07/06/2016)  |
| 07/08/2016 | <u>23</u> | Unopposed MOTION for Extension of Time to File <i>Motion for Production Schedule and Extension of Time to File Dispositive Motion</i> by UNITED STATES DEPARTMENT OF JUSTICE (Attachments: # <u>1</u> Text of Proposed Order)(Ross, Carl) (Entered: 07/08/2016)  |
| 07/12/2016 | <u>24</u> | ORDER granting <u>23</u> Defendant's Unopposed Motion for Production Schedule and Extension of Time to File Dispositive Motions. It is ORDERED that the Defendant shall complete its processing and release of responsive documents within 60 days; it is further ORDERED that the Defendant's Motion for Summary Judgment shall be due on or before 10/6/2016. Signed by Judge Royce C. Lamberth on 7/11/2016. (tg) (Entered: 07/12/2016)   |
| 09/09/2016 | <u>25</u> | CONSENT TO THE FILING OF AN AMENDED COMPLAINT by MATTACHINE SOCIETY OF WASHINGTON, D.C.. (Attachments: # <u>1</u> Certificate of Service)(Thompson, Paul) (Entered: 09/09/2016)  |
| 09/09/2016 | <u>26</u> | AMENDED COMPLAINT <i>For Injunctive Relief Under the Freedom of Information Act</i> against UNITED STATES DEPARTMENT OF JUSTICE filed by MATTACHINE SOCIETY OF WASHINGTON, D.C.. (Attachments: # <u>1</u> Exhibit 1, # <u>2</u> Exhibit 2, # <u>3</u> Exhibit 3, # <u>4</u> Exhibit 4, # <u>5</u> Exhibit 5, # <u>6</u> Exhibit 6, # <u>7</u> Exhibit 7, # <u>8</u> Exhibit 8, # <u>9</u> Exhibit 9, # <u>10</u> Exhibit 10, # <u>11</u> Exhibit 11, # <u>12</u> Exhibit 12, # <u>13</u> Exhibit 13, # <u>14</u> Exhibit 14, # <u>15</u> Exhibit 15, # <u>16</u> Exhibit 16, # <u>17</u> Exhibit 17, # <u>18</u> Exhibit 18, # <u>19</u> Exhibit 19, # <u>20</u> Exhibit 20, # <u>21</u> Exhibit 21, # <u>22</u> Exhibit 22, # <u>23</u> Exhibit 23, # <u>24</u> Exhibit 24, # <u>25</u> Exhibit 25, # <u>26</u> Exhibit 26, # <u>27</u> Exhibit 27, # <u>28</u> Certificate of Service)(Thompson, Paul) (Entered: 09/09/2016) |
| 10/04/2016 | <u>27</u> | Consent MOTION for Extension of Time to File by UNITED STATES DEPARTMENT OF JUSTICE (Attachments: # <u>1</u> Text of Proposed Order)(Ross, Carl) (Entered: 10/04/2016)   |
| 10/17/2016 | <u>28</u> | ORDER granting <u>27</u> Motion for Extension of Time to File. Signed by Judge Royce C. Lamberth on 10/14/2016. (lcrcl3, ) (Entered: 10/17/2016)   |
| 10/17/2016 |           | Set/Reset Deadlines: Defendant's Summary Judgment motion due by 11/21/2016. (tg) (Entered: 10/17/2016)   |
| 11/01/2016 | <u>29</u> | MOTION for Extension of Time to File Answer re <u>26</u> Amended Complaint,, by UNITED STATES DEPARTMENT OF JUSTICE (Attachments: # <u>1</u> Text of Proposed Order)(Ross, Carl) (Entered: 11/01/2016)   |
| 11/01/2016 | <u>30</u> | ANSWER to <u>26</u> Amended Complaint,, by UNITED STATES DEPARTMENT OF JUSTICE. Related document: <u>26</u> Amended Complaint,, filed by MATTACHINE SOCIETY OF WASHINGTON, D.C..(Ross, Carl) (Entered: 11/01/2016)   |
| 11/18/2016 | <u>32</u> | ORDER granting <u>29</u> Motion for Extension of Time to Answer: It is hereby ORDERED that Defendant's Answer and/or other response to Plaintiff's Amended Complaint shall be due on or before November 1, 2016, nunc pro tunc. Signed by Judge Royce C. Lamberth on 11/17/2016. (ad) Modified on 11/21/2016 to correct the filed date(ad). (Entered: 11/21/2016)  |
| 11/18/2016 | <u>33</u> | ORDER: The Court hereby ORDERS that the parties shall meet and confer regarding a proposal scheduling order for further proceedings herein, and shall submit a proposed  |

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|            |           | scheduling order by December 1, 2016, jointly if possible, separately if necessary. Signed by Judge Royce C. Lamberth on 11/18/2016. (ad) (Entered: 11/21/2016)   |
| 11/21/2016 | <u>31</u> | Consent MOTION for Extension of Time to File by UNITED STATES DEPARTMENT OF JUSTICE (Attachments: # <u>1</u> Text of Proposed Order)(Ross, Carl) (Entered: 11/21/2016)  |
| 11/21/2016 |           | Set/Reset Deadline: The parties shall meet and confer regarding a proposal scheduling order for further proceedings herein, and shall submit a proposed scheduling order by 12/1/2016. (ad) (Entered: 11/21/2016)   |
| 11/29/2016 | <u>34</u> | PROPOSED BRIEFING SCHEDULE re Set/Reset Deadlines <i>by the Parties</i> by MATTACHINE SOCIETY OF WASHINGTON, D.C.. (Thompson, Paul) (Entered: 11/29/2016)   |
| 11/29/2016 | <u>35</u> | ORDER granting <u>31</u> Consent Motion for Extension of Time to File: It is hereby ORDERED that Defendant's Motion for Summary Judgment shall be due on or before November 30, 2016. Signed by Judge Royce C. Lamberth on 11/28/2016. (ad) (Entered: 11/29/2016)   |
| 11/29/2016 |           | Set/Reset Deadline: Defendant's Motion for Summary Judgment shall be due on or before 11/30/2016. (ad) (Entered: 11/29/2016)  |
| 12/01/2016 | <u>36</u> | ORDER ADOPTING the parties <u>34</u> Proposed Briefing Schedule. The parties shall comply with the following schedule: Defendant's Summary Judgment motion due by 12/6/2016; Plaintiff's Opposition to Motion for Summary Judgment due by 1/30/2017; Defendant's Reply to Opposition to Motion for Summary Judgment due by 2/21/2017. Signed by Judge Royce C. Lamberth on 11/30/2016. (tg) (Entered: 12/01/2016) |
| 12/06/2016 | <u>37</u> | MOTION for Summary Judgment by UNITED STATES DEPARTMENT OF JUSTICE (Attachments: # <u>1</u> Exhibit 1 – Hardy Declaration and Exhibits, # <u>2</u> Exhibit 2 – Pineiro Declaration and Exhibits, # <u>3</u> Exhibit 3 – Kim Declaration, # <u>4</u> Text of Proposed Order)(Ross, Carl) (Entered: 12/06/2016)   |
| 01/18/2017 | <u>38</u> | NOTICE OF SUBSTITUTION OF COUNSEL by Melanie Dyani Hendry on behalf of UNITED STATES DEPARTMENT OF JUSTICE Substituting for attorney Carl Ross (Hendry, Melanie) (Entered: 01/18/2017)  |
| 01/30/2017 | <u>39</u> | Consent MOTION to Amend/Correct <i>Scheduling Order</i> by MATTACHINE SOCIETY OF WASHINGTON, D.C. (Attachments: # <u>1</u> Text of Proposed Order)(Thompson, Paul) (Entered: 01/30/2017)  |
| 01/30/2017 | <u>40</u> | RESPONSE re <u>37</u> MOTION for Summary Judgment filed by MATTACHINE SOCIETY OF WASHINGTON, D.C.. (Attachments: # <u>1</u> Memorandum in Support of Opposition, # <u>2</u> Text of Proposed Order)(Thompson, Paul) (Entered: 01/30/2017)   |
| 01/30/2017 | <u>41</u> | Cross MOTION for Summary Judgment by MATTACHINE SOCIETY OF WASHINGTON, D.C. (Attachments: # <u>1</u> Memorandum in Support, # <u>2</u> Statement of Undisputed Material Facts, # <u>3</u> Text of Proposed Order)(Thompson, Paul) (Entered: 01/30/2017)   |
| 02/01/2017 | <u>42</u> | ORDER granting <u>39</u> Motion to Amend/Correct. Signed by Judge Royce C. Lamberth on 2/1/2017. (lcrc11, ) (Entered: 02/01/2017)   |
| 03/27/2017 | <u>43</u> | REPLY to opposition to motion re <u>37</u> MOTION for Summary Judgment filed by UNITED STATES DEPARTMENT OF JUSTICE. (Attachments: # <u>1</u> Declaration Second Declaration of David M. Hardy, # <u>2</u> Declaration Second Declaration of Susan L. Kim)(Hendry, Melanie) (Entered: 03/27/2017)   |
| 03/27/2017 | <u>44</u> | RESPONSE re <u>41</u> Cross MOTION for Summary Judgment filed by UNITED STATES DEPARTMENT OF JUSTICE. (Attachments: # <u>1</u> Second Declaration of David M. Hardy, # <u>2</u> Second Declaration of Susan L. Kim, # <u>3</u> Defendant's Response to Plaintiff's Statement of Material Facts)(Hendry, Melanie) (Entered: 03/27/2017)  |
| 03/28/2017 | <u>45</u> | Consent MOTION for Scheduling Order <i>Amendment</i> by MATTACHINE SOCIETY OF WASHINGTON, D.C. (Attachments: # <u>1</u> Text of Proposed Order)(Thompson, Paul) (Entered: 03/28/2017)   |

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| 04/07/2017 | <u>46</u> | ORDER granting <u>45</u> Motion for Scheduling Order. Plaintiff's Reply to Defendant's Opposition to Plaintiff's Cross-Motion for Summary Judgment due by 4/14/2017. Signed by Judge Royce C. Lamberth on 4/6/17. (zlsj) (Entered: 04/07/2017)   |
| 04/14/2017 | <u>47</u> | REPLY to opposition to motion re <u>41</u> Cross MOTION for Summary Judgment filed by MATTACHINE SOCIETY OF WASHINGTON, D.C.. (Thompson, Paul) (Entered: 04/14/2017)   |
| 07/03/2017 | <u>48</u> | ORDER re <u>40</u> cross-motion filed by MATTACHINE SOCIETY OF WASHINGTON, D.C. DOJ shall promptly produce unredacted documents for ex parte, in camera review.. Signed by Judge Royce C. Lamberth on 7/3/17. (lcrcl1, ) (Entered: 07/03/2017)   |
| 07/07/2017 | <u>49</u> | NOTICE of Submission for In Camera Review by UNITED STATES DEPARTMENT OF JUSTICE re <u>48</u> Order (Hendry, Melanie) (Entered: 07/07/2017)  |
| 07/19/2017 | <u>50</u> | NOTICE of Submission for In Camera Review by UNITED STATES DEPARTMENT OF JUSTICE (Hendry, Melanie) (Entered: 07/19/2017)   |
| 07/28/2017 | <u>51</u> | MEMORANDUM OPINION. Signed by Judge Royce C. Lamberth on 7/28/17. (lcrcl1, ) (Entered: 07/28/2017)   |
| 07/28/2017 | <u>52</u> | ORDER granting in part and denying in part <u>37</u> Motion for Summary Judgment; granting in part and denying in part <u>41</u> Motion for Summary Judgment. Signed by Judge Royce C. Lamberth on 7/28/17. (lcrcl1, ) (Entered: 07/28/2017)   |
| 08/08/2017 | <u>53</u> | MOTION for Extension of Time to <i>File Its Motion for Attorney's Fees and Costs and Supporting Memorandum</i> by MATTACHINE SOCIETY OF WASHINGTON, D.C. (Attachments: # <u>1</u> Text of Proposed Order)(Thompson, Paul) (Entered: 08/08/2017)  |
| 08/18/2017 | <u>54</u> | ORDER granting <u>53</u> Motion for Extension of Time to August 25, 2017.. Signed by Judge Royce C. Lamberth on 8/18/2017. (lcrcl1, ) (Entered: 08/18/2017)  |
| 08/25/2017 | <u>55</u> | MOTION for Attorney Fees <i>and Costs</i> by MATTACHINE SOCIETY OF WASHINGTON, D.C. (Attachments: # <u>1</u> Memorandum in Support, # <u>2</u> Exhibit A – Francis Declaration, # <u>3</u> Exhibit B – Thompson Declaration, # <u>4</u> Text of Proposed Order)(Thompson, Paul) (Entered: 08/25/2017)        |
| 09/08/2017 | <u>56</u> | Consent MOTION to Stay re <u>55</u> MOTION for Attorney Fees <i>and Costs Pending Conclusion of Litigation</i> by MATTACHINE SOCIETY OF WASHINGTON, D.C. (Attachments: # <u>1</u> Text of Proposed Order)(Firippis, Irene) (Entered: 09/08/2017)   |
| 09/13/2017 | <u>57</u> | ORDER denying <u>55</u> Motion for Attorney Fees without prejudice at this time. Further ORDERED that <u>56</u> Motion to Stay Plaintiff's Motion for Attorneys' Fees and Costs Pending Completion of Litigation is hereby DENIED. Signed by Judge Royce C. Lamberth on 9/13/17. (lsj) (Entered: 09/13/2017) |
| 10/05/2018 | <u>58</u> | ORDER directing the parties to meet and confer and file a joint status report, including a proposed scheduling order. Signed by Judge Royce C. Lamberth on 10/05/2018. (lcrcl3) Modified on 10/9/2018 (zlsj). (Entered: 10/05/2018)  |
| 11/05/2018 | <u>59</u> | Joint STATUS REPORT <i>and Proposed Scheduling Order</i> by MATTACHINE SOCIETY OF WASHINGTON, D.C.. (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Exhibit B, # <u>3</u> Text of Proposed Order)(Thompson, Paul) (Entered: 11/05/2018)   |
| 11/19/2018 | <u>60</u> | MOTION for Attorney Fees <i>and Costs</i> by MATTACHINE SOCIETY OF WASHINGTON, D.C. (Attachments: # <u>1</u> Memorandum in Support, # <u>2</u> Exhibit A – Francis Declaration, # <u>3</u> Exhibit B – Thompson Declaration, # <u>4</u> Text of Proposed Order)(Thompson, Paul) (Entered: 11/19/2018)        |
| 11/26/2018 | <u>61</u> | ORDER granting the joint proposed scheduling order <u>59</u> nunc pro tunc. Signed by Judge Royce C. Lamberth on 11/21/2018. (lcrcl3) (Entered: 11/26/2018)  |
| 11/26/2018 |           | Set/Reset Deadlines: Defendant's Opposition to Plaintiff's Motion for Attorney Fees due by 12/21/2018. Plaintiff's Reply due by 1/14/2019. (lsj) (Entered: 11/26/2018)   |
| 12/20/2018 | <u>62</u> | Consent MOTION for Extension of Time to File Response/Reply by UNITED STATES DEPARTMENT OF JUSTICE (Hendry, Melanie) (Entered: 12/20/2018)   |

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| 12/22/2018 | <u>63</u> | ORDER granting <u>62</u> Motion for Extension of Time to File Response/Reply re <u>60</u> MOTION for Attorney Fees and Costs. Defendant's opposition shall be due on 1/8/2019. Plaintiff's reply shall be due on 1/25/2019. Signed by Judge Royce C. Lamberth on 12/22/2018. (lcrl1) (Entered: 12/22/2018) |
| 01/07/2019 | <u>64</u> | Consent MOTION to Stay <i>in light of Lapse in Appropriations</i> by UNITED STATES DEPARTMENT OF JUSTICE (Hendry, Melanie) (Entered: 01/07/2019)   |
| 01/16/2019 | <u>65</u> | ORDER granting <u>64</u> Motion to Stay. Signed by Judge Royce C. Lamberth on 1/16/2019. (lcrl2) (Entered: 01/16/2019)   |
| 02/28/2019 | <u>66</u> | NOTICE of Motion Ripe for Decision by MATTACHINE SOCIETY OF WASHINGTON, D.C. (Thompson, Paul) (Entered: 02/28/2019)  |
| 03/01/2019 | <u>67</u> | ORDER sua sponte vacating stay. Signed by Judge Royce C. Lamberth on 03/01/2019. (lcrl3) (Entered: 03/01/2019)   |
| 03/21/2019 | <u>68</u> | MOTION for Extension of Time to File Response/Reply to <i>Fee Motion</i> by UNITED STATES DEPARTMENT OF JUSTICE (Hendry, Melanie) (Entered: 03/21/2019)  |
| 04/09/2019 | <u>69</u> | ORDER granting <u>68</u> Motion for Extension of Time to File Response/Reply. Signed by Judge Royce C. Lamberth on 04/08/2019. (lcrl3) (Entered: 04/09/2019)   |
| 04/11/2019 |           | Set/Reset Deadlines: Replies due by 5/9/2019. (lsj) (Entered: 04/11/2019)  |
| 04/23/2019 | <u>70</u> | Consent MOTION for Extension of Time to File Response/Reply , Consent MOTION for Briefing Schedule by UNITED STATES DEPARTMENT OF JUSTICE (Hendry, Melanie) (Entered: 04/23/2019)  |
| 05/02/2019 | <u>71</u> | ORDER granting <u>70</u> Motion for Extension of Time to File Response/Reply re <u>60</u> MOTION for Attorney Fees and Costs; entering <u>70</u> Briefing Schedule. Signed by Judge Royce C. Lamberth on 05/01/2019. (lcrl3) (Entered: 05/02/2019)   |
| 05/03/2019 |           | Set/Reset Deadlines: Responses due by 5/9/2019. Replies due by 5/31/2019. (lsj) (Entered: 05/03/2019)  |
| 05/09/2019 | <u>72</u> | Memorandum in opposition to re <u>60</u> MOTION for Attorney Fees <i>and Costs</i> filed by UNITED STATES DEPARTMENT OF JUSTICE. (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Declaration of David M. Hardy)(Hendry, Melanie) (Entered: 05/09/2019)  |
| 05/31/2019 | <u>73</u> | REPLY to opposition to motion re <u>60</u> MOTION for Attorney Fees <i>and Costs</i> filed by MATTACHINE SOCIETY OF WASHINGTON, D.C.. (Attachments: # <u>1</u> Exhibit 1)(Thompson, Paul) (Entered: 05/31/2019)  |
| 08/07/2019 | <u>74</u> | NOTICE OF SUBSTITUTION OF COUNSEL by John Moustakas on behalf of UNITED STATES DEPARTMENT OF JUSTICE Substituting for attorney Melanie Hendry (Moustakas, John) (Entered: 08/07/2019)  |
| 11/13/2019 | <u>75</u> | NOTICE OF WITHDRAWAL OF APPEARANCE as to MATTACHINE SOCIETY OF WASHINGTON, D.C.. Attorney Irene Angelica Firippis terminated. (Thompson, Paul) (Entered: 11/13/2019)   |
| 11/27/2019 | <u>76</u> | ORDER granting <u>60</u> Motion for Attorneys' Fees. Defendant shall pay plaintiff \$178,134 in attorneys' fees and \$314.91 in costs for a total of \$178,448.91. Signed by Judge Royce C. Lamberth on 11/27/2019. (lcrl2) (Entered: 11/27/2019)  |
| 11/27/2019 | <u>77</u> | MEMORANDUM OPINION re Order <u>76</u> . Signed by Judge Royce C. Lamberth on 11/27/2019. (lcrl2) (Entered: 11/27/2019)   |